to become totally oblivious in a trance of work which
it still supports in its somnambulist action, but of
which it is no longer aware. This is the last stage of
the descent of consciousness, an abysmal sleep, a
fathomless trance of consciousness which is the
profound basis of the action of material Nature.
It must be remembered, however, that when we
speak of a partial movement of Consciousness-Force
absorbed in its forms and actions, in a limited field
of its working, this does not imply any real division
of its integrality. The putting of the rest of itself
behind it has only the effect of making all that rest
occult to the frontal immediately active energy in
the limited field of movement, but not of shutting
it out of the field; in fact the integral Force is
there though veiled by the Inconscience, and it is
that integral Force supported by the integral self-
being which through its frontal energy does all the
work and inhabits all the forms created by the
movement. It is to be noted also that in order
to remove the veil of the Ignorance the conscious.
Force of being in us uses a reverse action of its
power of exclusive concentration; it quiets the
frontal movement of Prakriti in the

individual
consciousness and concentrates
exclusively on the
concealed inner being,—on the Self or on
the true
inner, psychic or mental or vital being,
the
Purusha,—to disclose it. But when it has
done
so, it need not remain in this opposite
exclusive-
ness; it can resume its integral
consciousness or a
global consciousness which includes both
being of